



www.BedfordOhioHistory.org

# Vendor Registration- Arts & Crafts

2017 Strawberry Festival, June 9 - 11, 2017

**Payment in full must accompany your application to be accepted.**

Office Use Only:
Alpha: _____
Date Rec'd: _____
Check #: _____
Amount: _____
# Spaces: _____
Space #s: _____

**Business Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**State:** \_\_\_\_\_

**Zip:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Description of goods or services being displayed and any additional information needed:**

*Please indicate if you will be selling a "strawberry-themed" item in your space so that we can promote it.*

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## Space Selection

**Space Options**

**How many spaces do you need?**

\$75.00 per 10x10 space on Commons

\$50.00 per 10x10 space in Parking Lot

*If you participated last year and would like to retain the same space number, please indicate that below. If you are a new vendor, please list your preference. Be sure to list multiple choices. We will do our best to meet specific requests, but all spaces are assigned on a first come, first serve basis.*

**Space Number:**

**Space Area**

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## Payment Information

**Method of Payment**

Check (payable to: Bedford Historical Society)

Money Order

Cash

Credit Card (VISC, MC, AMEX, DSCV)

Exp:

CC Number \_\_\_\_\_

CCV:

**Amount Enclosed: \$** \_\_\_\_\_

**I need electricity:**

**Yes**

**No**

*Return your completed application to Betsy Lee, 76 Palmetto Ave., Bedford, OH 44146*

**No refunds made after acceptance of the application. Applications received after May 21st must be paid by cash, money order or credit card.**

**Retain this information for your records**  
**Important Event Information**

**Set-Up will be Friday, June 9th from 10am - 5pm.**

For confirmation of your contract, please enclose a self-addressed, stamped envelope or indicate in the comments that you would like an e-mail confirmation.

**You are responsible for bringing your own outdoor extension cords, tents, table and chairs.**

**Festival Hours:**

**Friday, June 9th 6pm - 11pm**

**Saturday, June 10th noon - 11pm**

**Sunday, June 11th noon - 8pm**



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# Welcome to the 53<sup>rd</sup> Annual Strawberry Festival!

## June 9<sup>th</sup> – 11<sup>th</sup>, 2017

Thank you for choosing to be a vendor with us this year! This is our biggest fundraiser of the year and we appreciate your participation! We hope that you have a great weekend and plan to return next year! We do have a few housekeeping items to make you aware of. Please read and sign below that you acknowledge and understand all of the items.

- **No vehicles may be driven onto the Square at any time, NO EXCEPTIONS.** Once your vehicle is unload, you must move it to a parking lot. No vendors may park in the Historical Society parking lot, unless permitted by the Resource Protection Division, no exceptions. **The same applies to vendors in the Parking Lot Vendor Area on North Park.**
- All tents must have the front edge flush with the pavement. This helps to protect our underground sprinkler system from punctures.
- No flooring of any kind may be placed in your booth, **no exceptions.**
- All vendor trash (boxes, etc,) must be thrown out in the dumpster next to the Town Hall Museum. **DO NOT throw trash away in the Bedford Falls Café dumpster or in the trash cans on the Square.**
- All booths must be torn down on Sunday, after the close of the festival (8pm), unless other arrangements have been made with Betsy Lee.
- Vendors are not permitted to solicit customers outside of their designated area, unless permitted by Betsy Lee.

Once again, thank you for participating! We hope that you have a great weekend. If you need any assistance, please call Betsy Squire Lee at 216-536-0093 or Dana Best-Mizsak at 330-472-2663. You can also find help at the Strawberry Ticket Tent (middle of the Square) or from one of our Resource Protection Officers (identified by a blue polo shirt with our logo).

I, \_\_\_\_\_ (print name), have read and understand all of the above bullet points and will adhere to them. I understand that if I do not adhere to these points that I may not be invited to return to future festivals.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Company/Booth: \_\_\_\_\_